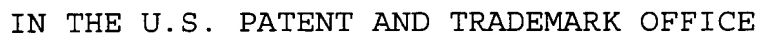


APR 25 2003

PATENT
0147-0215P



| | | | |
|------------|---|-----------|------------|
| Applicant: | NEUHAUS, E. et al. | Conf.: | 3740 |
| Appl. No.: | 09/674,768 | Group: | 1638 |
| Filed: | November 6, 2000 | Examiner: | KALLIS, R. |
| For: | TRANSGENIC PLANTS WITH A MODIFIED ACTIVITY OF A PLASTIDIAL ADP/ATP TRANSLOCATOR | | |

LARGE ENTITY TRANSMITTAL FORM

Assistant Commissioner for Patents
Washington, DC 20231

April 17, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | | PRESENT EXTRA | RATE | ADDITIONAL FEE |
|---|---|---|---|---|------------------|-------|-------------------|
| TOTAL | 20 | - | 25 | = | 0 | \$18 | \$0.00 |
| INDEPENDENT | 2 | - | 3 | = | 0 | \$84 | \$0.00 |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | | \$280 | \$0.00 |
| | | | | | | TOTAL | \$0.00 |

Appl. No. 09/674,768

- ☒ Petition for one (1) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$110.00 for the extension of time is enclosed.
- ☒ No fee is required.
- ☒ Check(s) in the amount of \$110.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By *Leonard R. Svensson* #46,183
Leonard R. Svensson #30,330

P.O. Box 747
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LRS/KR/sml
0147-0215P

Attachment (s)

(Rev. 10/15/02)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail postage prepaid, in an envelope to: Commissioner of Patents and Trademarks, Washington

D.C. 20231 on: April 17 2003
(Date of deposit)

BIRCH, STEWART, KOLASCH & BIRCH, LLP

Susan M. Langworthy
(Signature)
April 17 2003
(Date of Signature)